

THURSDAY, 10 JANUARY 2019

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF LICENSING SUB-COMMITTEE "A" WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON THURSDAY, 17TH JANUARY, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

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|--------------------------|-----------------------------------|
| Democratic Officer: | Janine Owen |
| Telephone (direct line): | 01267 224030 |
| E-Mail: | JanineOwen@Carmarthenshire.gov.uk |
| Ref: | AD016-001 |

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| LICENSING SUB- COMMITTEE “A” 7 MEMBERS |
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THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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| 1. Councillor Fozia Akhtar | (Labour Group) |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies | (Plaid Cymru Group) |
| 4. Councillor Rob Evans | (Independent Group) |
| 5. Councillor Amanda Fox | (Labour Group) |
| 6. Councillor Ken Howell | (Plaid Cymru Group) |
| 7. Councillor Elwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. APPLICATION FOR A PREMISES LICENCE - DISCOVERY CENTRE, LLANELLI 5 - 38
3. APPLICATION FOR A PREMISES LICENCE - KUBUS LLANELLI 39 - 68